

Daily Digest

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Vol. 42 No. 33

February 17, 2023

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

FCC CHAIRWOMAN AND ILLINOIS ATTORNEY GENERAL ANNOUNCE ROBOCALL ENFORCEMENT PARTNERSHIP. The FCC's Enforcement Bureau and Illinois Attorney General's office signed a Memorandum of Understanding to establish critical information sharing and cooperation structures to investigate spoofing and robocalls scam campaigns. . by News Release. News Media Contact: Will Wiquist, will.wiquist@fcc.gov. OMR EB. [DOC-391161A1.docx](#) [DOC-391161A1.pdf](#) [DOC-391161A1.txt](#)

PUBLIC NOTICES

Released: 2023-02-17. ACTIONS. MB. [DOC-391151A1.pdf](#) [DOC-391151A1.txt](#)

Released: 2023-02-17. FCC TRIBAL WORKSHOP HOSTED BY THE SANTA YNEZ BAND OF CHUMASH INDIANS TO BE HELD ON FEBRUARY 27, 2023. (DA No. 23-136). CGB. [DA-23-136A1.docx](#) [DA-23-136A1.pdf](#) [DA-23-136A1.txt](#)

Released: 2023-02-17. COMMENTS INVITED ON SECTION 214 APPLICATION(S) TO DISCONTINUE DOMESTIC NON-DOMINANT CARRIER TELECOMMUNICATIONS SERVICES. (DA No. 23-137). (Dkt No 23-15 23-16 23-17 23-18 23-19 23-21 23-22). Comments Due: 2023-03-06. WCB. Contact: Kimberly Jackson, (202) 418-7393, Kimberly.Jackson@fcc.gov. [DA-23-137A1.docx](#) [DA-23-137A1.pdf](#) [DA-23-137A1.txt](#)

Released: 2023-02-17. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 02-16-2023. OMD. Contact: Lillian Lowery at (202) 418-1008.. [DOC-391159A1.pdf](#) [DOC-391159A1.txt](#)

Report No: 0506. Released: 2023-02-17. SPECIAL RELIEF AND SHOW CAUSE PETITIONS. (Dkt No 23-56 23-57 23-58). MB. Contact: Claudia Tillery. [DOC-391155A1.docx](#) [DOC-391155A1.pdf](#) [DOC-391155A1.txt](#)

Report No: SAT-01702. Released: 2023-02-17. SATELLITE POLICY BRANCH INFORMATION SPACE STATION APPLICATIONS ACCEPTED FOR FILING. IB. [DOC-391149A1.pdf](#) [DOC-391149A1.txt](#)

Report No: SAT-01701. Released: 2023-02-17. SATELLITE POLICY BRANCH INFORMATION ACTIONS TAKEN. (DA No. 23-135). IB. [DA-23-135A1.pdf](#) [DA-23-135A1.txt](#)

Released: 2023-02-17. BROADCAST APPLICATIONS. MB. [DOC-391113A1.pdf](#) [DOC-391113A1.txt](#)

Report No: NCD-3610. Released: 2023-02-17. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY INDIANA BELL TELEPHONE COMPANY, INCORPORATED D/B/A AT&T INDIANA. (Dkt No 23-59). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-391164A1.docx](#) [DOC-391164A1.pdf](#) [DOC-391164A1.txt](#)

Released: 2023-02-17. PLEADINGS. MB. [DOC-391152A1.pdf](#) [DOC-391152A1.txt](#)

Released: 2023-02-17. BROADCAST ACTIONS. MB. [DOC-391112A1.pdf](#) [DOC-391112A1.txt](#)

Released: 2023-02-17. APPLICATIONS. MB. [DOC-391150A1.pdf](#) [DOC-391150A1.txt](#)

TEXTS

SCHOOLS AND LIBRARIES UNIVERSAL SUPPORT MECHANISM; FEDERAL-STATE JOINT BOARD ON UNIVERSAL SERVICE; CHANGES TO THE BOARD OF DIRECTORS OF THE NATIONAL EXCHANGE CARRIER ASSOCIATION, INC. Proposes Simplifying Rules for Accessing Program Offering High-Speed Internet for Schools and Libraries. (Dkt No 02-6 96-45 97-21). Action by: the Commission. Adopted: 2023-02-16 by NPRM. (FCC No. 23-10). WCB. Contact: Johnny Roddy of the Telecommunications Access Policy Division, Wireline Competition Bureau at 202-418-2539 or johnny.rodny@fcc.gov. [FCC-23-10A1.docx](#) [FCC-23-10A1.pdf](#) [FCC-23-10A1.txt](#) [FCC-23-10A2.docx](#) [FCC-23-10A2.pdf](#) [FCC-23-10A2.txt](#) [FCC-23-10A3.docx](#) [FCC-23-10A3.pdf](#) [FCC-23-10A3.txt](#)

SUPPORTING SURVIVORS OF DOMESTIC AND SEXUAL VIOLENCE, LIFELINE AND LINK UP REFORM AND MODERNIZATION, AFFORDABLE CONNECTIVITY PROGRAM. FCC Proposes Rules to Help Domestic Violence Survivors Access Safe and Affordable Connectivity. (Dkt No 22-238 11-42 21-450). Action by: the Commission. Adopted: 2023-02-16 by NPRM. (FCC No. 23-9). WCB. Contact: Travis Hahn, Travis.Hahn@fcc.gov or Chris Laughlin, Chris.Laughlin@fcc.gov. [FCC-23-9A1.docx](#) [FCC-23-9A1.pdf](#) [FCC-23-9A1.txt](#) [FCC-23-9A2.docx](#) [FCC-23-9A2.pdf](#) [FCC-23-9A2.txt](#) [FCC-23-9A3.docx](#) [FCC-23-9A3.pdf](#) [FCC-23-9A3.txt](#)

IN THE MATTER OF SNAKE RIVER RADIO, LLC, APPLICATION FOR RENEWAL OF LICENSE, STATION KPCQ(AM), CHUBBUCK, ID, MB DOCKET NO. 22-53. Order clarifying Official Notice Order of February 9, 2023. (Dkt No 22-53). Action by: ALJ. Adopted: 2023-02-17 by ORDER. (FCC No. 23M-03). OALJ. [FCC-23M-03A1.pdf](#) [FCC-23M-03A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 16, 2023, DID NOT APPEAR IN DIGEST NO. 32:

NEWS RELEASES

STARKS TO HOLD BROADBAND AVAILABILITY EVENT WITH REP. HORSFORD IN HONOR OF BLACK HISTORY MONTH. by STMT. News Media Contact: Shiva Goel, shiva.goel@fcc.gov. OMR. [DOC-391145A1.docx](#) [DOC-391145A1.pdf](#) [DOC-391145A1.txt](#)

PUBLIC NOTICES

Released: 2023-02-16. INTERCONNECTED VOIP NUMBERING AUTHORIZATION APPLICATION FILED BY MCC TELEPHONY, LLC, PURSUANT TO SECTION 52.15(G)(3) OF THE COMMISSION'S RULES, STREAMLINED PLEADING CYCLE ESTABLISHED, WC DOCKET NO. 22-385. (DA No. 23-129). WCB. Contact: Please contact DAA@fcc.gov, Margoux Newman at Margoux.Newman@fcc.gov, Keith Buell at Keith.Buell@fcc.gov, or Michelle Sclater at Michelle.Sclater@fcc.gov for further information. [DA-23-129A1.docx](#) [DA-23-129A1.pdf](#) [DA-23-129A1.txt](#)

Report No: NCD-3619. Released: 2023-02-16. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T TEXAS. (Dkt No 23-54). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-391139A1.docx](#) [DOC-391139A1.pdf](#) [DOC-391139A1.txt](#)

Report No: NCD-3621. Released: 2023-02-16. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T FLORIDA. (Dkt No 23-55). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-391144A1.docx](#) [DOC-391144A1.pdf](#) [DOC-391144A1.txt](#)

Report No: NCD-3609. Released: 2023-02-16. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T SOUTH CAROLINA. (Dkt No 23-53). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-391134A1.docx](#) [DOC-391134A1.pdf](#) [DOC-391134A1.txt](#)